1	SOLOMON E. GRESEN[SBN: 164783] STEVEN V. RHEUBAN [SBN: 48538]	(SPACE BELOW FOR FILING STAMP ONLY)
2	LAW OFFICES OF RHEUBAN & GRESEN	CITY ATTORNEY
3	15910 VENTURA BOULEVARD, SUITE 1610 ENCINO, CALIFORNIA 91436 TELEPHONE: (818) 815-2727	2010 JUN 17 AM 11: 36
4	TELEPHONE: (818) 815-2727 FACSIMILE: (818) 815-2737	
5	Attorneys for Plaintiff CHRISTOPHER LEE DUNN	
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8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS ANGELES	
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11	CHRISTOPHER LEE DUNN,) CASE NO.: BC 417 928
12	Plaintiffs,)) PROOF OF SERVICE
13	-VS-)
14	BURBANK POLICE DEPARTMENT; CITY OF BURBANK; AND DOES 1 THROUGH	
15	100, INCLUSIVE.	
16	Defendants.	
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STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles. I am over the age of eighteen and am not a party to the within action. My business address is 15910 Ventura Boulevard, Suite 1610, Encino. California 91436.

PROOF OF SERVICE

On June 15, 2010, I served a copy of the foregoing documents, described as:

- **(1)** Plaintiff's Notice of <u>Pitchess</u> Motion; <u>Pitchess</u> Motion for Peace Officer Records and Information; Memorandum of Points and Authorities; Declaration of Joseph M. Levy in Support Thereof;
- **(2)** Table of Federal Authorities in Support of Plaintiff's Pitchess Motion

on the interested parties, through their respective attorneys of record in this action by placing a true copy thereof enclosed in sealed envelopes addressed as follows:

Kristin A. Pelletier, Esq. Burke, Williams & Sorensen, LLP 444 South Flower Street **Suite 2400** Los Angeles, California 90071

Ms. Carol Humminston Office of the City Attorney City of Burbank 275 East Olive Avenue Burbank, California 91510-6459

- BY MAIL: By placing a true copy thereof enclosed in a sealed envelope(s) addressed as above, and placing each for collection and mailing on that date following ordinary business practices. I am "readily familiar" with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the U.S. mail Postal Service in Los Angeles, California, in a sealed envelope with postage fully prepaid.
 - **BY FACSIMILE**: Based on an agreement of the parties to accept service by facsimile transmission, I faxed the documents to the person(s) at the facsimile numbers listed above. The telephone number of the sending facsimile machine is (818) 815-2737. The sending facsimile machine issued a transmission report confirming that the transmission was complete and without error. A copy of that report showing the time of service is attached.
 - BY E-MAIL OR ELECTRONIC TRANSMISSION: Based on a court order or an agreement of the parties to accept service by e-mail or electronic transmission, I caused the documents to be sent to the person(s) at the e-mail address listed above. My electronic notification address is ag@rglawyers.com. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful. A copy of the electronic transmission showing the time of service is attached.
- STATE: I declare under penalty of perjury under the laws of the State of California that the XXabove is true and correct.

EXECUTED on June 15, 2010, at Los Angeles, California.

Annette Goldstein

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